

1

To participate in Senator Edly-Allen's Summer Book Club, complete the form on the reverse side or scan the QR code below.

2

Cut along the dashed line and place the form in a stamped envelope addressed as follows:

**State Senator**  
**MARY EDLY-ALLEN**

10 N. Lake St.  
Suite 112  
Grayslake, IL 60030

3

Send your form to Senator Edly-Allen and wait for details on your prize!



To submit your form electronically,  
scan the QR code or visit  
[www.SenatorEdlyAllen.com/BookClub2025](http://www.SenatorEdlyAllen.com/BookClub2025)

**SUBMISSION DEADLINE: AUGUST 15, 2025**

## LOCAL LIBRARIES

**Cook Memorial Public Library**  
413 N. Milwaukee Ave., Libertyville  
(847) 362-2330

**Grayslake Area Public Library**  
100 Library Ln., Grayslake  
(847) 223-5313

**Lake Villa District Library**  
140 N. Munn Rd., Lindenhurst  
(847) 356-7711

**Round Lake Area Public Library**  
906 Hart Rd., Round Lake  
(847) 546-7060

**Zion-Benton Public Library**  
2400 Gabriel Ave., Zion  
(847) 872-4680

**STATE SENATOR**  
**MARY EDLY-ALLEN**

### SPRINGFIELD OFFICE:

Stratton Office Building,  
401 S. Spring, Section F, Office D  
Springfield, IL 62706  
(217) 782-7353

### DISTRICT OFFICE:

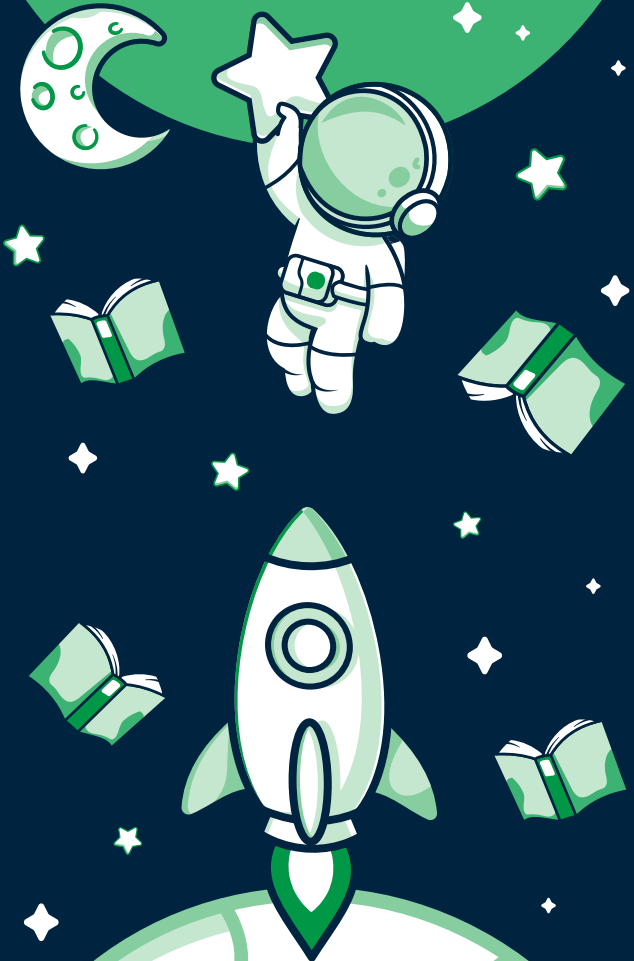
10 N. Lake St., Suite 112  
Grayslake, IL 60030  
(847) 548-5631



[www.SenatorEdlyAllen.com](http://www.SenatorEdlyAllen.com)

# MARY EDLY-ALLEN

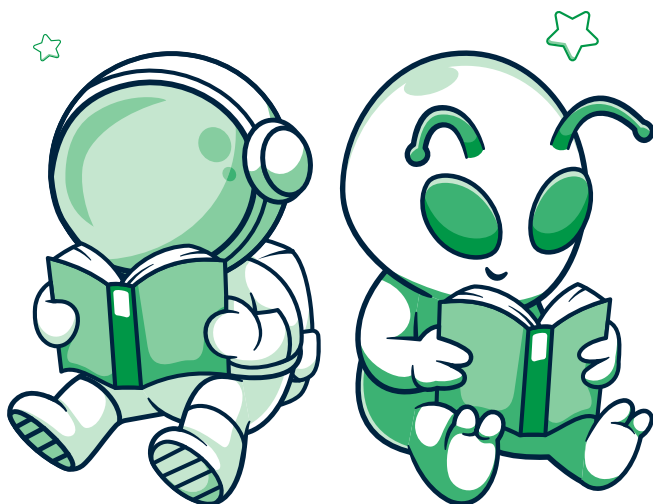
STATE SENATOR • DISTRICT 31



# SUMMER BOOK CLUB



**MARY EDLY-ALLEN**  
STATE SENATOR • DISTRICT 31



# SUMMER BOOK CLUB



1

## READ

Read 8 books of your choice during the summer break.  
Reading is the best way for children to explore their imaginations!

2

## SUBMIT

Once you've completed reading the books, fill out the attached form or scan the QR code and have your parent, guardian, or family member confirm that you have read the books listed and return it by

**AUGUST 15, 2025.**



3

## AWARD

The best part! Everyone who completes the summer reading club will receive a certificate and one Culver's Scoopie Token from Senator Edly-Allen.

I was a summer book club reader!

(Print your name)

(Print your phone number)

(Print your address)

I read the following 8 books:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_

Section for your parent, guardian or family member.

\_\_\_\_\_ has read all the  
(Child's name)  
books that (s)he has listed above.

(Print your name)

(Relation to participant)

(Your email address)

**IMPORTANT:** please provide correct contact information for your reader to receive recognition for completing the challenge.